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oasis1@cbse.gov.in

SCHOOL DETAILS

SCHOOL NAME	FIRDAUS AMRUT CENTRE SCH SHAHIBAUG AHMEDABAD GUJ	SCHOOL CODE	10157
ADDRESS OF THE SCHOOL	FIRDAUS AMRUT CENTRE SCHOOL,15 CANTONMENT SHAHIBAUG,AHMEDABAD	AFFILIATION CODE	430174

BASIC DETAILS

NAME OF THE PRINCIPAL	MRS KIRTI SHARMA	PRINCIPAL's EMAIL-ID	facprincipal@yahoo.in
PRINCIPAL's RETIREMENT DATE	01/04/2026	PRINCIPAL's MOBILE NUMBER	9638449877
SCHOOL's STD CODE	079	SCHOOL's CONTACT NUMBER	22864145
SCHOOL's EMAIL-ID	facprincipal@yahoo.in	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	38
SCHOOL's FAX NUMBER	22866501	PRINCIPAL's TEACHING EXPERIENCE	40
PRINCIPAL's QUALIFICATION	B. Sc, M.ED	SCHOOL's WEB SITE	www.firdausamrutcentreschool.in
YEAR OF ESTABLISHMENT OF SCHOOL	1967	LANDMARK NEAR SCHOOL	Cantonment - Hanuman Temple
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2012
AFFILIATION VALIDITY	2030	RECOGNITION LETTER/NOC ISSUING DATE	16/04/2010
RECOGNITION LETTER/NOC ISSUING AUTHORITY	Government of Gujarat	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	FIRDAUS MEMORIAL CHARITY & EDUCATION TRUST	SOCIETY REGISTRATION NUMBER	E-1581
REGISTRATION DATE	28/03/1968	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE



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SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?		OFFERED VOCATIONAL/SKILL SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	810019
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes IX-XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	99	NUMBER OF PGTs	16
NUMBER OF TGTs	29	NUMBER OF PRTs	38
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	40
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	99	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	10
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	11



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THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?		APPOINTED?	
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ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	915-Things You should know about keeping Medicines at home, 919-Pottery, 920-Block Printing, 923-Baking, 926-Mask making, 901-Artificial Intelligence, 906-Information Technology, 916-What to do when Doctor is not around, 921-Food,
CLASS 10TH SUBJECT	041-MATHEMATICS, 085-HINDI COURSE-B, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 402-INFORMATION TECHNOLOGY,
CLASS 12TH SUBJECT	027-HISTORY, 028-POLITICAL SCIENCE, 029-GEOGRAPHY, 030-ECONOMICS, 037-PSYCHOLOGY, 039-SOCIOLOGY, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 048-PHYSICAL EDUCATION, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 074-LEGAL STUDIES, 083-COMPUTER SCIENCE (NEW), 241-APPLIED MATHEMATICS, 301-ENGLISH CORE, 302-HINDI CORE, 500-Work Experience, 502-Health & Physical Education, 503-General Studies, 812-MARKETING, 843-ARTIFICIAL INTELLIGENCE,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	15000
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	12500
NUMBER OF BUILDING BLOCKS OF SCHOOL	1	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	2	TOTAL NUMBER OF SMALL-SIZED ROOMS	1
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	112	NUMBER OF LARGE-SIZED ROOMS	5
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	1
TOTAL NUMBER OF DIGITAL CLASSROOMS	23	TOTAL NUMBER OF LIFTS/ELEVATORS	1
TOTAL NUMBER OF CANTEENS	2	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	4	TOILETS FOR MALE STAFF	4



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		MACHINE?	
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMP, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	3	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE (ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE (ISSUED BY OFFICER) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	25/02/2027
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	04/06/2024



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NON-STRUCTURAL FIRE SAFETY ADULTS?		FIRE SAFETY AUDITS	
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	04/06/2024
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	04/06/2024

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	NO		
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OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	7000	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	23	STORY BOOKS IN THE SCHOOL LIBRARY	560
DAILIES IN THE SCHOOL LIBRARY	10	OTHER BOOKS IN THE SCHOOL LIBRARY	305
REFERENCE BOOKS IN THE SCHOOL LIBRARY	3495	GENERAL BOOKS IN THE SCHOOL LIBRARY	254
FICTION BOOKS IN THE SCHOOL LIBRARY	1900	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	5010	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	112	PURPOSE FOR TWO SITES OF THE SCHOOL	Yes
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	56	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	60



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METERS) View SOP for Composite Science Lab		View SOP for Mathematics Lab	
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	60	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	60	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN	YES	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
NAME OF CYBER NODAL OFFICER	SH.SUBODH ODEDRA	MOBILE NUMBER OF CYBER NODAL OFFICER	07923250798
EMAIL ID OF CYBER NODAL OFFICER	cc- cid@gujarat.gov.in		

OTHER INFRASTRUCTURE DETAILS

**NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC
ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE
RUNNING CLASSES IN THE BASEMENT.**

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	112
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	5
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	1



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		sqm)	
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	2
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	2
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		25
16	Boy's Toilet		25
17	Toilet for CWSN(For Boys)		3
18	Toilet for CWSN(For Girls)		3
19	Girls Urinal with partition		0
20	Boys Urinal with partition		12

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
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		interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems		
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	5	
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	5	
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	3	
5	Printers/Scanners	At Least 2 Printers/2 Scanners	5	
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	3	
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	5	
8	Digital Smart Boards	Mandatory	35	

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	6	40	13	23	0	36	0
Bal Vatika 2(Pre-School)	6	40	22	38	0	60	0
Bal Vatika 3(Pre-School)	6	40	37	61	0	98	0
CLASS 1	6	40	100	140	0	240	0
CLASS 2	6	40	96	136	0	232	0
CLASS 3	6	40	61	99	0	160	0

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CLASS 5	7	40	83	103	0	186	0
CLASS 6	7	40	51	118	0	169	0
CLASS 7	7	45	65	110	0	175	1
CLASS 8	7	45	65	87	0	152	1
CLASS 9	6	45	84	70	0	154	0
CLASS 10	6	45	65	67	0	132	0
CLASS 11	6	45	72	102	0	174	0
CLASS 12	6	45	99	94	0	193	0

Upload Bal-Vatika
Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	PUNJAB NATIONAL BANK	DISTANCE OF BANK FROM SCHOOL (IN KM)	0.5
NAME OF NEAREST BUS STATION	RANIP	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	05
NAME OF NEAREST RAILWAY STATION	KALUPUR	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	06
NAME OF NEAREST AIRPORT	SARDAR PATEL INTERNATIONAL AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	2
NEAREST HOSPITAL	AHMEDABAD CIVIL	DISTANCE FROM NEAREST HOSPITAL	1.5
NEAREST POLICE STATION	SHAHIBAUG POLICE STATION	DISTANCE FROM NEAREST POLICE STATION	1.5



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AVAILABLE)		FROM SCHOOL (IN KM IF AVAILABLE)	
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CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	112



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		AND TEACHERS)	
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	4	HOW MANY STUDENTS IN YOUR ECO-CLUB?	250
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	MR YASH PATEL	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	15, CANTONMENT, SHAHIBAL, AHMEDABAD
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	8000005560	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	8000005560
CHAIRMAN'S EMAIL ID	facprincipal@yahoo.in	SECRETARY NAME	MRS KIRTI SHARMA
TOTAL MEMBERS	12	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	www.firdausamrutcentreschool.in		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES



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DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	MRS KIR
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	963844
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	MR RAKESH YADAV	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	facprinc
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9427509989	NUMBER OF DOCTORS IN SCHOOL CLINIC	00
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	facprincipal@yahoo.in	NUMBER OF NURSES IN SCHOOL CLINIC	0
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MR RAKESH YADAV	NUMBER OF BEDS IN SCHOOL CLINIC	00
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9427509989	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	facprincipal@yahoo.in	VACATION PERIOD FROM	MAY
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	GJ/2689
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	PUNJAB BANK



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		...3/GEO TAGGING/INTERNET?	
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR(STRICTLY FOR REFERENCE ONLY BY CBSE)	
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB)	
UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	45



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and Security 2021 are complied with		(SSC) is constituted by the School	
Accessibility Code for Educational Institutions	YES		
NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY			
Accountable Person's Name	BIRENDRA BAHADUR SINGH	Accountable Person's Mobile No.	9558839550

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	4486	62800	0	25633
MIDDLE	3347	46864	0	19128
SECONDARY	3908	54695	0	22325
SENIOR SECONDARY	3858	54023	0	22050

UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE)	
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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY - IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	98
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	OSMOSIS with an eggs., "Achievement of ISRO". (From April'2014 to April'2016.), Yoga - Meditation - SahajYog Olympiad champions., Kudo National Championship, Mental Maths in Std. III & IV, Projects - CEE, Inter house Competition
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SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	CANTONMENT	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	AHMEDABAD	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	Ahmedabad	PIN CODE	380004
CLUSTER RESOURCE CENTER NAME	IX WESTZONE AJMER	CD BLOCK MANDAL/TALUKA NAME	GANDHINAGAR
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	GANDHINAGAR	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	VIDHANSABHA GANDHINAGAR	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
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SCHOOL'S BUILDING?		INSIDE THE SCHOOL CAMPUS?	
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SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	210	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	1
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MARCH
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	264
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	330
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NA	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0



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SCHOOL? OPTIONAL			
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL			

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	210	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
112	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	4
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	3
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	25
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES



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ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	548	74	06	00
MIDDLE	334	26	03	00
SECONDARY	159	12	02	00
SENIOR SECONDARY	70	06	03	00

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	31	03	05	00	00
MIDDLE	14	01	08	00	00
SECONDARY	06	01	00	00	00
SENIOR SECONDARY	00	04	00	00	00

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITY
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	1	0	0	0	1
8	0	0	0	0	1	0	0	1
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	OTHERS

SPORTS INFORMATION



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	BASKETBALL, BOXING, CHESS, CRICKET, FOOTBALL, GYMNASTICS, HOCKEY, JUDO, KABADDI, KHO KHO, TAEKWONDO, VOLLEYBALL, YOGA,	SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	
--	--	---	--

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	1	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS- X(%)	PASSED IN	PERCENTAGE IN CLASS- X(%)	APPEARED IN CLASS- XII(%)	PASSED IN	PERCENTAGE IN CLASS- XII(%)



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2016	45.0	44.0	97.78	0.0	0.0	0.0
2017	52.0	52.0	100.0	0.0	0.0	0.0
2018	65.0	65.0	100.0	0.0	0.0	0.0
2019	66.0	65.0	98.48	16.0	16.0	100.0
2020	79.0	74.0	93.67	35.0	24.0	68.57
2021	78.0	78.0	100.0	34.0	34.0	100.0
2022	108.0	102.0	94.44	36.0	35.0	97.22
2023	110.0	110.0	100.0	20.0	15.0	75.0
2024	115.0	112.0	97.39	119.0	103.0	86.55

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3250460	YADAV KAJAL	12/06/1999	FEMALE	M.Com	PRT	15/09/2025
3250275	MEENA KARAN	26/05/1995	MALE	B.A	PRT	01/09/2025
3249210	DINKLE PARMAR	23/01/1988	FEMALE	B.A	NTT	29/09/2023
3249204	NISHA PANCHAL	27/12/1997	FEMALE	B.Com	NTT	14/10/2022
3249185	ANJU SHARMA	14/01/1986	FEMALE	M.Sc	NTT	29/03/2022
3249119	BEENA SHARMA	27/05/1984	FEMALE	PGDCA	PRT	06/11/2025
3248808	TIWARI AKHILESH BHAI	24/01/2000	MALE	M.Sc	TGT	03/07/2017
3128210	Bhumika Mothwani	05/12/2002	FEMALE	M.A. Psychology	WELLNEES TEACHER	01/04/2025
3127269	ZHALAK MAKWANA	10/10/2003	FEMALE	B.Com	PRT	24/06/2025
3127248	AVITA SANGWAN	28/07/1989	FEMALE	MSC	PRT	14/07/2025
3124993	MUKUNDRAY J THUMMAR	15/10/1962	MALE	B.Sc	PGT	24/07/1989
3121324	BENAIFER P. MISTRY	06/11/1979	FEMALE	B.A	PRT	01/05/2025
3102122	RIYA SOLANKI	08/07/2003	FEMALE	B.Com	PRT	11/06/2025
3036369	DATTA MALLIKA	17/02/1985	FEMALE	B.ED	PRT	02/05/2025
3036331	NEHA MANOHAR	06/12/1981	FEMALE	M.TECH (CHEMICAL)	TGT	07/04/2025
2993280	Gayathri Vijayan Nair A	14/09/1983	FEMALE	M.A	NTT	01/04/2025
2993279	MAHARUKH MANAGER	16/10/1960	FEMALE	B.Com, BEd	PRT	19/06/1991
2992603	KERSI MISTRY	25/08/1962	MALE	B.Sc	PRT	01/10/2024
2992578	Dr. AVINASHI CHAITANYASAWANI	14/08/1979	FEMALE	P.hd library	OTHER	01/04/2025

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2992229	PARCHANI KHUSHBU NARENDRAKUMAR	21/09/1999	FEMALE	B.COM	PRT	01/04/2025
2991861	BABLI MUKUND	24/02/1977	FEMALE	MSC	PGT	01/04/2025
2991858	SUNITA DEVASHISH GHOSH	20/01/1985	FEMALE	MSC	PGT	01/04/2025
2874134	HARJEETKAUR SOHEL	27/09/1977	FEMALE	B.COM	PRT	25/08/2023
2872134	HINAL KULDEEP DOLANI	19/10/1992	FEMALE	B.C.A	NTT	01/04/2023
2872114	JHANKHANA S. KOSHTI	11/10/1989	FEMALE	M.E	PGT	01/03/2024
2872107	JYOTHILEKSHMIS NAIR	29/10/1988	FEMALE	B.SC	TGT	12/06/2023
2870570	KANOJIYA ASHA	06/04/1981	FEMALE	M.A	TGT	16/08/2024
2867395	DIVYA DEVNANI	10/12/1980	FEMALE	B.COM/B.ED	PRT	30/08/2024
2867336	SHROFF PRITESHKUMAR DINESHKUMAR	11/12/1990	MALE	B.COM,MBA	PRT	17/07/2017
2867305	MOHD ANIS	15/07/2001	MALE	B.SC AND DMLT	PRT	21/08/2023
2867283	chandel alkesh	15/10/1996	MALE	MPED	PET	20/08/2024
2867213	PRIYANKA MISHRA	27/01/1990	FEMALE	MBA	PRT	20/01/2024
2867188	SANDEEP S. VALODRA	30/12/1988	MALE	B.A	TGT	14/06/2024
2863557	KINJAL BHAVSAR	10/08/1987	FEMALE	M.COM	PRT	09/09/2024
2824227	NISHA DEVI	05/04/1990	FEMALE	M.LIB	PRT	06/08/2024
2819245	VIRANG LAD	31/12/1998	MALE	M.Sc	PGT	01/04/2024
2818864	EESHA SHARMA	11/02/1987	FEMALE	M.A.	TGT	29/07/2024
2818815	GULSHAN KUMAR	12/08/1999	MALE	M.A.	PGT	18/06/2024
2817058	KRISHA TEKWANI	26/11/1987	FEMALE	M.Com	TGT	05/08/2024
2813031	DEEPA	22/05/1987	FEMALE	M.A	TGT	23/07/2024
2812489	KALPESH M LANDGE	08/03/1979	MALE	M.A.	PGT	23/07/2024
2645416	NEHA SINGH PARIHAR	30/09/1984	FEMALE	M.Com	PRT	28/11/2023
2632847	Rekha Hemantkumar Vyas	09/07/1965	FEMALE	B.Com	NTT	02/06/2003
2632799	Twinkle Jigish Panchal	18/09/1979	FEMALE	M.Com	NTT	01/06/2017
2632709	Deepmala Pritesh Joshi	21/03/1985	FEMALE	BA	NTT	01/03/2018
2632497	Mehru Jal Coachman	27/12/1961	FEMALE	Montessori	NTT	01/09/1988
2632415	Kiran Sharma	07/07/1982	FEMALE	B.A	NTT	06/06/2009

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2405500	Birendra singh	01/09/1975	MALE	B.com	PRT	13/02/2019
2404582	AASMA NAAZ	18/05/1986	FEMALE	M.A	PRT	2023
2242813	NEHA SHUKLA	17/02/1995	MALE	M.SC	TGT	02/05/2022
2237264	PRITI MENDA	30/01/1972	FEMALE	M,A	TGT	01/03/2023
2237258	RICHA SINGH	10/01/1984	FEMALE	M,A	PRT	2023
2093446	Ms.Jyoti Kurmi	14/11/1999	FEMALE	B.ed	PRT	2022
2080430	Mrs.Hem Shailja Choumal	30/09/1985	FEMALE	B.ed	TGT	29/09/2022
2078949	Deepa Mishra	04/11/1980	FEMALE	B.ed	PGT	01/04/2024
2032435	SONAL CHATUR	20/01/1980	FEMALE	M.SC	TGT	16/06/2022
2032377	SHREYA PANCHAL	22/04/1998	FEMALE	B.COM.	PRT	2022
1951646	NEHA SHARMA	03/06/1997	FEMALE	B.ED	PRT	2022
1951608	VARSHA KHIMNANI	14/02/1989	FEMALE	B.ED	PRT	2022
1940806	KAJAL KUMARI	30/07/1996	FEMALE	B.Ed.	PRT	2022
1854668	MINTU MISTRY	16/08/1977	FEMALE	B.ED	TGT	01/04/2022
1854658	JITENDRA SAWANT	09/03/1981	MALE	B.ED	TGT	01/04/2022
1844738	MR.SANDEEP BHATT	21/10/1988	MALE	B.ED	PGT	23/03/2022
1839516	MR.ANILKUMAR PATEL	25/06/1968	MALE	B.ED	TGT	25/03/2022
1646461	MRS.RADHIKA CHHATLANI	24/10/1986	FEMALE	B.ED	PGT	11/10/2018
1620434	MR.PINKESHKUMAR DAVE	24/05/1979	MALE	M.LIB	PRT	03/03/2021
1602625	TEJAL YOGI	23/10/1990	FEMALE	M.A	TGT	25/06/2021
1602611	HONEY NOTWANI	20/07/1993	FEMALE	B.COM	TGT	25/06/2021
1602594	PURVI GURJAR	02/05/1985	FEMALE	M.Sc	TGT	01/04/2021
1602559	NAMRATA LOHIA	18/02/1979	FEMALE	M.A	PRT	01/01/2025
1581367	PRAVIN JADAV	12/03/1982	MALE	B.P.ed	TGT	19/06/2006
1581071	SHAFIQA BAGBAN	23/09/1984	FEMALE	M.A	PRT	2019
1422926	MS. TENAZ KAVINA	13/08/1981	FEMALE	M.A. WITH CLINICAL PSYCHOLOGY	PGT	01/06/2019
1352601	MRS. MANISHA JAIN	12/10/1982	FEMALE	B.Sc.	PRT	2019
1352549	MRS. ANJALI SHARMA	23/08/1984	FEMALE	MBA	PRT	2020
1352467	MS FARHEEN ALCHI	05/09/1995	FEMALE	M.COM.	PRT	2020
1352434	MRS. PAVAN RANA	28/10/1976	FEMALE	M.A	PRT	2020
1352340	MRS. SAYRA DAVE	29/04/1986	FEMALE	B.A.	TGT	16/03/2020



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898832	Mrs. Minauti Panchal	04/07/1973	FEMALE	M.Com.	TGT	01/09/2005
898831	Mrs.Seema Dave	08/09/1976	FEMALE	B.com, DCA	TGT	07/07/2015
898825	Ms. Minal Solanki	24/04/1972	FEMALE	M. A.	PRT	2009
898824	Anita Modi	10/09/1968	FEMALE	B.Sc.	TGT	24/04/2011
898823	Ms. Renu Devnani	07/05/1986	FEMALE	B.Com.	TGT	27/09/2010
898822	Sneha Khambu	03/11/1984	FEMALE	B.Com.	TGT	09/06/2012
898821	Mr. Rakesh Yadav	09/06/1974	MALE	M.A.	PGT	12/06/2012
898820	DEOLAL NARAYAN. KOSTA	15/06/1975	MALE	B.Sc. M.Sc.	TGT	12/06/2012
898819	Mrs. Kiran Sharma	01/01/1965	FEMALE	M.A.L.L.B.	PGT	11/04/2011
898818	Mamta Nanavati	10/12/1971	FEMALE	B.Com.	PRT	10/06/2004
898816	Mrs. Suma Shah	27/01/1982	FEMALE	M.Com.	TGT	18/08/2009
898814	Sangeeta Yadav	01/07/1979	FEMALE	M. A.	TGT	14/06/2009
898813	Mrs. Sadhana Kushwah	19/09/1975	FEMALE	M.A.	PGT	06/10/2008
898812	Sangita Shelar	28/01/1976	FEMALE	M. Com., B.ED	VICE PRINCIPAL	01/02/2006
898810	Rajshree Shah	08/08/1970	FEMALE	M.A.	TGT	17/06/2002
898808	Kirti Sharma	17/05/1966	FEMALE	B.Sc.	PRINCIPAL	01/04/1996
874518	Rajkumar Vasnani	22/10/1979	MALE	M.Com	PGT	06/05/2024